GOVERNMENT MEDICAL COLLEGE & ITS ASSOCIATED HOSPITAL, JAMMU

ADVERTISEMENT No.: 07/A41 06 2021

Applications are invited as per Performa from eligible candidates for engagement for the newly created posts of 500 bedded temporary Covid Hospital in collaboration with the Defence Research and Development Organization (DRDO), Ministry of Defence, Government of India vide G.O. No. 398-JK (HME) OF 2021 Dated 18.05.2021, initially for a period of one year extendable up to maximum of three years (One year at a time and further extension subject to good performance and conduct).

S. No.	Name of post	Pay Scale	Vacancies	Eligibility	Selection Criteria Age Limit
1	Pharmacist	Level-4 (25500- 81100	47	diploma in Medical Assistant/ Pharmacist	Diploma =70 Points
2	Lab. Technician	Level-4 (25500- 81100	12	10+2 with two year Diploma in Medical Lab. Technology / Lab. Assistant training form a recognized institute	Degree = 80 Points Max. 45yr. Diploma = 70 Points 10+2 = 10 Points
3	X-Ray Technician	Level-4 (25500- 81100		10+2 or above qualification with diploma in the line from recognized institute.	Diploma = 70 Points Max. 45yr. 10+2 = 10 Points Experience = 10 Points

Application as per prescribed format should reach to the office of Principal, Government Medical College, Jammu by or before 23.05.2021 4:30PM (Sunday Open).

Documents to be attached along with application form:-

- a. Date of Birth Certificate,
- Qualification certificate (Academic & Technical).
 (Mark sheets of all years/semesters)
- c. Experience Certificate, if any.

Terms and conditions:-

- a) The candidate should be permanent resident/ Domicile of J&K.
- b) The eligibility conditions and the qualifications for filling up of these posts on contractual basis shall be the same as prescribed for these posts in the relevant recruitment rules.; These posts shall be in the pay scales as indicated in the Advertisement column against each post.
- c) These appointments shall not entitle the appointee to any preferential claim for regularization/regular appointment under normal process of selection/appointment.
- d) The selection Committee reserves the right not to fill up any post in case Administrative exigency so demands.
- e) Conditions of Service in the matter of discipline and conduct of appointee shall be governed by the Rules, regulations and orders in-vogue under the J&K Civil Services Rules.
- f) The contractual appointment shall be terminable on one month's notice from either side or on payment of one month's salary in lieu of notice by the appointing authority; provided that the

appointment of the contracting party shall be terminable without notice by the appointing authority whenever the post is filled up on regular basis by it and in that case the contracting party shall shave no claim against the Government/appointing authority.

The application should be on A4 size paper and all the entries in the application form should be in computer typed form, not hand written.

Application form found incomplete in any manner during the scrutiny of applications shall be rejected without any prior notice to the applicant.

Applicant found having made any incorrect or false statement, suppressing material information shall render himself/ herself liable for criminal proceedings.

No application shall be entertained after last date of submission of application form, even by post-

The appointment for the post of Nursing Supervisor shall deemed to be terminated on attainment of 65 years of age by the appointee.

All the contractual appointee, shall be paid full salary corresponding to the Minimum of the Pay Scale including all allowances as long as they remain in the services and actually perform their duties.

The application form can be downloaded from the website of GMC, Jammu i.e. www.gmcjammu.nic.in

> Dr. Shashi Sudhan Sharma Principal Government Medical College Jammú

No: GMC/2021/1167 -69

Dated: 20 -05-2021

Copy to the:-

1. Financial Commissioner to Government, Health & Medical Education, Civil Secretariat, Jammu.

2. Joint Director, Information Dept., Jammu with the request to publish the same in at least two leading news papers of Jammu.

3. In-charge, website, GMC, Jammu with the request to post the same on the website.

4. Office Copy.

APPLICATION FORM

1.	Advertisen	nent No Dat	e:	-						
2.	Post applie		Space for							
3.	Name of C		Photograp							
4.	Parentage									
5.	Date of Di									
6.	Address									
		E I III.								
	District									
7.	District Block Contact No.									
8.	Details of Qualification:									
Exa	mination	Examining Body/ Board	Year of	Marks	Total	0/000				
pas			Passing	obtained	Marks	%age				
10t					THEFIE	 				
10+	2			A STATE OF THE PARTY OF THE PAR						
Mark	s of all seme	esters write below mentioned	d columns (Te	chnical qualifica	tion require	J C				
uuv.	postj		a comming (10)	ımıcai quamica	moti rednite	alor				
	mination	Examining Body/ Board/	Year of	Marks	Total	%age				
pass	sed	University	Passing	obtained	Marks	vage				
		4 day - 1 and								
-										
				294						
9.	Date	1	G.TOTAL:		T.M					
10.	Experience	pletion of qualifying degree	e/diploma			V PI				
l-1.	Documents	if any	- ::=	· · · · · · · · · · · · · · · · · · ·						
	= \	b)								
	2)	d)			. · · · · · · · · · · · · · · · · · · ·	+				
	e)	f)				f 1 .				
,	f de beste			-		1				
	a) The State	declare that		-	331.04					
	b) Thave ne	ments made in this application	n are true to the	best of my know	vledge and b	elief.				
	-/	ver been debarred from appear ver been arrested / prosecuted	The in any aven	amation / har		41 SOM 1. C 1				
	Post 4 01	von totta by the comman cont	7							
-,-	d) I have und	dergone the degree from Unive	ersity head aug	ters and not from	n the off-can	puises				
e e e e e		o occir established by these U	niversities beyo	nd their territori	al iurisdictio	n (In				
	oute of D	stance Model.				J 111 I				
	candidatu	te that any wilful concealment	of the facts sha	Il result in the ca	incellation of	my				
Ψ,	selection.	re and the State Health Society	may also deba	r me from apply	ing for future	,				
shall		ection made by the salastics -	ommittee = - 121		· 1999					
ate:		ection made by the selection c	ommittee which	n will be binding	on me.	特的領。				
lace		1.00		0.10N	1.0					
ote:	The candidate	need to attack decomposition		Sig	nature of ap	plicant				

Note: The candidate need to attach documentary evidence along with the application form, which supports the statements made in the form.