

Government of West Bengal Department of Health & Family Welfare District Health & Family Welfare Samiti BISHNUPUR HEALTH DISTRICT

At-Bishnupur, Dist.-Bankura. PIN-722122

Phone No-03244-256753

Email-cmoh.bsnpr@gmail.com

Memo No. CMOH/BHD/ 1178

Date: 03.06.2021

RECRUITMENT NOTICE (COVID URGENT CONTRACTUAL RECRUITMENT)

An Walk-In-Interview will be held for engagement of COVID-19 Volunteer (Medical Officers, Specialist Doctors, Staff Nurse, Laboratory Technician, MT (CC) & MT (OT) on contractual basis for initial period of 2 months.

Venue: Meeting Hall, Office of the Chief Medical Officer of Health, Bishnupur HD Time: 11 A.M. Date: 08.06.2021 (Tuesday)

Applications are invited from eligible candidates for engagement of different categories as mentioned. The details are given

SI. No	Name of Post	No of post (category wise)	Essential Qualification & Experience	Mode of Selection	Age as on 01.01.2021	Remuneration
1.	Laboratory Technician (COVID-19 Ward)	Total: 14 (UR-7 SC-3 ST-1 OBC(A)-2 OBC(B)-1)	1. Higher secondary (10 +2) passed from a recognized board/ institute with Physics, Chemistry, Biology/ Mathematics AND Diploma in Medical Laboratory Technology (DMLT) from any recognized institute approved by AICTE. 2. Basic knowledge of computer like Word processing and Data processing.	TOTAL MARKS - 100 1. Academic qualification - 90 2. Interview- 10	Up to 40years	17220/- (Monthly Consolidated)
2.	Staff Nurse (COVID-19 Ward)	Total: 14 (UR-7 SC-3 ST-1 OBC(A)-2 OBC(B)-1)	1. Completed GNM course from an institute recognized by the Indian Nursing Council/ West Bengal Nursing Council OR Completed BSC Nursing course. 2. Must be registered under W.B Nursing Council. 3. Candidate should have proficiency in local language.	TOTAL MARKS - 100 1. Academic qualification - 100 (based on % of marks obtained in qualifying examination)	Up to 40 years	17220/- (Monthly Consolidated)

3.	MT(CC) (COVID-19 Ward)	Total : 5 (UR-3 SC- 1 ST- 1)	Higher Secondary (10+2) or its equivalent with Physics, Chemistry and Biology. Two years diploma in Critical Care Technology from State Medical Faculty, West Bengal OR Bachelor Degree in Critical Care Technology from any recognized university.	TOTAL MARKS - 100 1. Academic qualification - 90 2. Interview- 10	Up to 40 years	17220/- (Monthly Consolidated)
4.	Medical Officer (COVID-19 Ward)	Total: 7 (UR-3 SC-2 ST-1 OBC(A)-1)	M.B.B.S from a recognized University and registered with WBMC	As per merit(% of mark obtained in final examination) and interview	Up to 60 years	40,000/- (Monthly Consolidated)
5.	Specialist Medical Officer (COVID-19 Ward)	Total: 7 (UR-3 SC-2 ST-1 OBC(A)-1)	M.B.B.S, MD (Medicine) from a recognized University and registered with WBMC	As per merit(% of mark obtained in final examination) and interview	Up to 60 years	50,000/- (Monthly Consolidated)
6.	MT (OT) (COVID-19 Ward)	Total: 5 (UR-3 SC-1 ST-1)	Diploma in Operation Theatre Technology from any recognized Board/University	TOTAL MARKS - 100 1. Academic qualification - 90 2. Interview- 10	Up to 40 years	17220/- (Monthly Consolidated)

(Age relaxation for reservation as per Govt. Norms)

General Condition:-

- 1. Prescribed application format and other details i.e. eligibility etc is available by downloading from the website www.wbhealth.gov.in . No other format of application form will be entertained/accepted.
- 2. Incomplete applications in any respect are liable to be rejected. No representation against such rejection shall be entertained.
- 3. For eligibility criteria, application form and other details please visit the website www.wbhealth.gov.in.
- 4. The Recruitment Committee reserves the right to cancel candidature of any applicant or entire engagement process without assigning any reason.
- 5. Any eligible candidate willing to apply for more than one post will have to submit separate application along with relevant documents..
- 6. Applicants are requested to visit www.wbhealth.gov.in at the URL "Recruitment/Notice" regularly for instruction/information issued from time to time.

Chief Medical Officer of Health Bishnupur Health District, Bishnupur, Bankura

Date:

03.06.2021

Copy forwarded for information and necessary action to:-

- 1. The Director of Health Services, Govt. of West Bengal, Swasthya Bhavan, GN-29, Sector-V, Saltlake, Kolkata-91.
- 2. The Director of Medical Education, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
- 3. The Mission Director, NHM, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
- 4. The DDHS(Admin), Govt. of West Bengal, Swasthya Bhavan, GN-29, Sector-V, Saltlake, Kolkata-91.
- 5. The ADHS(Admin), Govt. of West Bengal, Swasthya Bhavan, GN-29, Sector-V, Saltlake, Kolkata-91.
- 6. The Programme Officer-I, NHM, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
- 7. The District Magistrate, Bankura.
- 8. The ADM(ZP), Bankura
- 9. The SDO, Bishnupur
- 10. The Dy. CMOH-I/ Dy. CMOH-II/ Dy. CMOH-III/DTO/DPHNO/AO, Bishnupur Health District, Bankura
- 12. The HR Cell, SHFWS, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
- 13. The IT Cell, Swasthya Bhawan with a request to upload the notice at wbhealth.gov.in website.
- 14. The DIO, NIC, Bankura with a request to upload the notice at official web page of Bankura.
- 15. The District Programme Manager/ District Statistical Manager, Bishnupur Health District.

Chief Medical Officer of Health

Bishnupur Health District, Bishnupur, Bankura

GOVERNMENT OF WEST BENGAL DISTRICT HEALTH AND FAMILY WELFARE SAMITI OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH BISHNUPUR HEALTH DISTRICT, BISHNUPUR, BANKURA

APPLICATION FORM

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The CMOH					A 6	Sy recent necessari	
Office of the C	MOH					fix recent passport	
Bishnupur He	alth District,				SIZ	e photograph duly self attested	
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Pin- 722122.							
1. Post a	pplied for:						
2. Serial No.	of Post:						
3. Name (In	capital letter):					• •
4. Father's /	Husband Nar	ne:					
5. Address f	or <mark>commu</mark> nica	tion: C/O					
Vill/ Town	n/ Road:						
Post Offic	ce:		P.S			*******	
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6. Date of B	Birth(DD/MM/	YYYY):					•••
7. Age as or	date of Adve	rtisement:					••
8. Sex:		ale /Others					
	Status: Marri	ed /Unma	rried (For mar	ried female	candidate Mai	riage Registration	
		to be attached)	CONTRACTOR OF THE PARTY OF THE				
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15. Profes	sional /Techni	cal/Computer	Knowledge:				
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SI.No.	Name of Course	Name of institute/ Board/University	Year of passing	Duration of Course	Subject	Full Marks	Marks Obtained	% of Marks/ Grade
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	6.	Educational	Qualification:
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SI. No.	Exam Passed	Board / Institution / University	Year of Passing	Total Marks	Marks obtained	Percentage (%)
1.						
2.						
3.						
4.						
5.						

17. Experience: Yes/No (if yes, filled the details)

Name of the Post	Name of the Organization	Govt. /	Dura	tion	Total
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				With the second	
		100			

18. Enclosure:

Sl.No.	Documents (self attested Xerox copy)	Documents
		Submitted (Yes/No)
1	Age Proof	
2	Residential proof	
3	Caste Certificate	
4	Secondary passed along with mark sheet	
5	Higher Secondary passed along with mark sheet	
6	Graduation passed along with mark sheet and certificate	
7	Post Graduation passed along with mark sheet and certificate	
8	Mark Sheet, Certificate in computer/technical/ professional knowledge of qualification	
9.	Joining letter/ appointment letter	
10.	Experience certificate	R
11.	Driving license (for the post of PPM coordinator)	
12.	Others (if any)	

DECLARATION:I hereby solemnly declare that the particulars furnished above are materially true, correct and complete to the best of my knowledge. In case of any discrepancy my candidature is liable to be summarily rejected by the Selection Committee without any notice.

Date:	The state of the s
Place:	(Full signature of Applicant)