

ప్రాంతీయ సంచాలకులు వైద్య మరియు ఆరోగ్య శాఖ ,కడప  
జోన్-IV

తేది :26-12-2023

నియామకపు ప్రకటన నెం . 01/2023

ప్రాంతీయ సంచాలకులు వైద్య మరియు ఆరోగ్య శాఖ కార్యాలయము ,కడప జోన్-IV వారి పరిధిలోని 32 కమ్యూనిటీ హెల్త్ ఆఫీసర్ / మిడ్ లెవెల్ హెల్త్ ప్రొవైడర్ ఉద్యోగములను కాంట్రాక్టు ప్రాతిపదికన భర్తీ చేయుటకు అర్హులైన అభ్యర్థుల నుండి ధరఖాస్తులు కోరడమైనది. ఈ ఉద్యోగములకు సంబంధించిన దరఖాస్తుల నమూనా , నెలసరి వేతనం మరియు ఇతర వివరములు <http://hmfw.ap.gov.in/> వెబ్ సైట్ నందు ఉంచడమైనది . అభ్యర్థులు, దరఖాస్తును వెబ్ సైట్ నుండి డౌన్ లోడ్ చేసుకొని భర్తీ చేసిన దరఖాస్తుతో పాటు నిర్దేశించిన దరఖాస్తు రుసుముతో పోస్టుకు సంబంధించిన సర్టిఫికేట్లను జతపరచి 12-01-2024 వ తేదీ సాయంత్రం 5.00 గం. లోపల దరఖాస్తులను ప్రాంతీయ సంచాలకులు, వైద్య మరియు ఆరోగ్య శాఖ కార్యాలయము ,కడప నందు అందజేయవలసినదిగా కోరడమైనది . నిర్దేశించిన గడువు తరువాత వచ్చిన దరఖాస్తులను పరిగణలోనికతీసుకొనబడవు.

డాక్టర్ . రత్నకుమారి  
ప్రాంతీయ సంచాలకులు వైద్య  
మరియు  
ఆరోగ్య శాఖ ,కడప జోన్-IV

GOVERNMENT OF ANDHRA PRADESH  
REGIONAL DIRECTOR OF MEDICAL & HEALTH SERVICES, ZONE IV  
GUIDELINES FOR RECRUITMENT OF COMMUNITY HEALTH OFFICERS (MID  
LEVEL HEALTH PROVIDERS) IN AYUSHMAN AROGYA MANDIR  
(Dr YSR VILLAGE HEALTH CLINICS)

**1. Name of the Post : Community Health Officer/ (MLHP)**

**2. Number of Posts :**

Sl. No.	Zone IV Kadapa	No of Posts
01	Kadapa, Kurnool, Ananthapuram, Chittoor, Annamayya, Nandyala, Sri Satya Sai, Tirupati	32

(Number of vacancies are tentative and may increase or decrease)

**3. Qualifications:**

- i. A candidate Candidates shall fulfill the following qualifications to apply for the post CHO/MLHP's
  - a. A candidate Must possess BSc. (Nursing) / B.Sc (nursing with integral CPCH course) from recognized university and registered in the AP Nursing Council.
  - b. However the BSc (N) candidates if selected, they have to Completed the CPCH bridge course conducted by IGNOU on their Own Cost within a period of 6 months and pass the examination conducted by the IGNOU within the time frame specified by IGNOU.  
Otherwise, their services will be terminated without prior notice or intimation.
- ii. A candidate Must not have completed 35 Years as on date of issue of notification. 40 years in respect of BC, SC, ST, Physically Handicapped and Ex-service men.
- iii. Application fee Rs. 300/- for OC candidates and Rs.100/- for SC, ST, EWS and BCs candidates through online Account No. **436905500177 IFSC CODE : ICIC0004369**
- iv. Remuneration of Rs.25,000/- per month.

**4. Method of Appointment:** Appointment is purely on Contract basis for a period of one year and will be renewed based on the performance and availability of funds.

The Candidate will have no right to claim for appointment on permanent roll in State Health Department I State Health Society or permanent absorption.

5. Contractual / Conditional placement and posting there of to any Ayushman Aarogya Mandir within the Zone, will be at the discretion of the Competent Authority.

**6. Selection Criteria:**

- I. Marks obtained in the B.Sc. (N) / B.Sc (nursing with integral CPC-1 course) course is the criteria for selection.

- ii. weightage will be given for the waiting period from the date of passing the qualifying examination @ one mark per year up to maximum sealing of 10 marks.
- iii. Rule of reservations as per AP State and Subordinate Services Rules and presidential orders governing the local status are applicable for selection.
- iv. The merit list will be valid for one year for filling of subsequent arising of vacancies from the date of issue of notification.

## **7. Recruitment process**

- i. Regional Director of Medical & Health Services, who is appointing authority, will conduct the recruitment process as per the guidelines and issue appointment orders to the selected candidates.
- ii. Committee with the following officers shall ensure that recruitment process is completed as per the guidelines and schedule.
  - 1. Regional Director of Medical & Health Officer
- iii. Candidates should submit the applications within the stipulated time schedule
- iv. Acknowledgement will be issued to the candidate for while submitting the application
- v. The following documents shall be submitted by the candidates along while application submission of application at the O/o The Regional Director of Medical and Health Services, Kadapa as per the schedule
  - 1. Passport size photograph
  - ii. SSC or equivalent examination
  - iii. Intermediate examination or 10 + 2 Examination
  - iv. B.SC (N) / B.Sc (nursing with integral CPCH course) examination pass certificates
  - v. Marks Memos of B.Sc., (Nursing) all years
  - vi. CPCH integrated programme in BSc Nursing certificate if available.
  - vii. Certificate of Permanent Registration in Andhra Pradesh Nursing & Midwives Council should be enclosed.
  - viii. Copy of Caste / Community Certificate in respect of SC/ ST/ BC/ EWS (with categorization) issued by the Revenue authority viz., Tahsildar / MRO / RDO/Village /Warad Secretariats concerned. If the Cast certificate not produced, the candidate will be treated as OC candidate
- ix. Study Certificates for the years 4th to 10th class from where the candidate studied. (Government / Private / Aided / Municipal I ZP) OR certificate of local status issued by Tahsildar in the prescribed format. In case

of non-submission of study certificates, candidate will be treated as Non Local.

x. In case of private study of 4th to 10th class, 7 years Local status certificate should be produced issued by the Tahsildar / MRO Concerned

xi. Copy of certificate for Physically handicapped (If applicable)

xii. Copy of certificate for Ex-service men (If applicable)

xiii. Copy of certificate in support of sports quota (If applicable)

Note: Candidates other than B.Sc. Nursing if applied for this post, their application will summarily be rejected. whoever already working as CHO/MLHP in our jurisdiction they are also not eligible to apply this notification.

8. RDM&HS will scrutinize all the applications submitted by the candidate and publish the provisional merit list in the website

9. The Candidate can submit their objections if any to the respective RDM&HS through in person or by email

10. Every objection will be attended and final merit list shall be published in the website.

11. Provisional selection list will be published in website for inviting objections.

12. After redressal the objections on provisional Meri list, final selection list will be Published as well as provisional selection list also released.

13. The ccounseling will be conducted for allocation of place of postings and posting orders shall be issued to the selected C H O' s (MLHPs).

14. All the candidates, who are selected and appointed as CHOs (MLHPs), should be report before the officer where the place of posting within one week from date of issue of appointment order.

#### 15. Schedule for recruitment

1	Date of Notification	27.12.2023
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2	Start of receipt of applications	28.12.2023
3	Last Date for receipt of applications	12.01.2024
4	Date of publication of provisional merit list	27.01.2024
5	Last date for receipt of objections on provisional merit list	31.01.2024
6	Date of publication of Final merit list & Provisional Selection List	07.02.2024
7	Last date for receipt of objections on provisional selection list	09.02.2024
8	Date of publication of final selection list	12.02.2024
9	Date of counselling	14.02.2024

Address for sending application:	Regional Director of Medical And Health Services, Kadapa, Old RIMS, Kadapa
DD in favour of:	Regional Director of Medical And Health Services, Kadapa
Helpline Desk Nos:	G. Vishal Chandra, Jr. Asst. CELL NO.8639286464
Website address:	hmfw.ap.gov.in

**General:**

1. The Candidate will anytime be subject to be terminated as per the terms and conditions of his/her employment, including the Conduct, Discipline etc. and such other rules and administrative orders that may be in force from time to time.

**Candidate's selection is subject to:**

2. Candidate should not be suffering from any medical disability or illness, which is likely to hamper Candidate's selection, including posting at DR YSR Village Health Clinics Health & Wellness Centres (Ayushman Arogya Mandir). In case it is detected at a later stage that Candidate had concealed any information pertaining to Candidate's medical status, the Department /District Health Society will be forced to cancel the offer of selection. In case of such evidence coming to light after Candidate's joining, Candidate's services (Contractual/conditional) will be liable for termination without notice at any time and Candidate will accordingly cease to be in the employment

Contractual/conditional) of the District Health Department/State Health Society.

3. The State Health Department/State Health Society reserves the right to post Candidate at any of its Ayushman Arogya Mandir within the Zone, if needed.
4. The offer of selection is liable to be withdrawn at any point before joining and if joined, liable for termination without notice if competent authority come across any evidence/knowledge that the qualification, caste/category and/or any other particulars indicated by the Candidate in his/her application/personal resume/ other forms/formats submitted to the competent authority are not recognized/false/misleading and/or amounts to suppression of information/particulars/ facts, which should have been brought to the notice of competent authority.
5. Inadvertent omission or commission or mistakes, if any, appearing in the offer of selection is liable to be rectified at any time before or after joining to bring the terms and conditions of offer in accordance with the extant policy/rules and regulations of the State Health Department/State Health Society that may be in force from time to time.
6. The above terms and conditions are not exhaustive and this offer is subject to the understanding that during period of Programme and subsequent service (Contractual/conditional). Candidate will be governed by the relevant rules, regulations and administrative orders that are framed from time to time.
7. Extension in joining time will not be granted formally and the candidate should join on the scheduled date itself. Else, the offer may be subject to cancelation and withdrawal without further notice to the candidate.
8. Candidate will honour and observe the State Health Department/State Health Society's vision, mission and values at all times to maintain high esteem of the State Health Department/State Health Society.
9. The selected candidates must stay in the bonafide Head Quarters.
10. Legal Matters Any Legal proceeding in respect of any matter of claim or dispute arising out of this offer of selection shall be instituted in the High Court of Andhra Pradesh only.

**Sd/- Dr. Ratnakumari**  
**Regional Director of Medical**  
**And Health Services :: Kadapa**

**GOVERNMENT OF ANDHRA PRADESH  
OFFICE OF THE REGIONAL DIRECTOR OF MEDICAL AND HEALTH OFFICER ::  
KADAPA, YSR DISTRICT. NOTIFICATION NO. 01/ 2023.**

**APPLICATION FORM**

<b>APPLICATION NO:</b> (TO BE FILLED BY THE OFFICE)	<input style="width: 100%; height: 20px;" type="text"/>
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AFFIX PHOTOGRAPH  
HERE

**APPLICATION FOR THE POST OF CHO/MLHP's**

1.	Name of the candidate:	
2.	Name of the Father	
3.	Mobile No.	
4.	Gender (Male/Female)	
5.	Date of Birth	
6.	Social Status (OC/SC/ST/ BC-A,B,C,D,E/ EWS-valid for F.Y 2023-2024)	
7.	Status (Local/Non-Local)	
8.	Whether belongs to PH category, If yes, Specify details. (VH / HH / OH/A&MI)	Yes / No
9.	Whether belongs sports category, if yes (details of Sports Certificate enclosed)	
10	Whether belongs to Ex Service man/woman (Certificate Should enclosed)	

**11. FEE FOR APPLICATION PROCESSING: Rs. 300/- in respect of OC candidates and Rs.100/- in respect of SC, ST, EWS and BCs candidates should credit the amount through online in the Account No. 436905500177 IFSC CODE: ICIC0004369**

Receipt / Counter Foil No.	Amount	Mode of Payment

(Contd., P/2)

**12. DETAILS OF SCHOOL EDUCATION :**

Class	Year of Passing	Name of the School & Place	District
IV			
V			
VI			
VII			
VIII			
IX			
X			

**13. MARKS OBTAINED IN THE REQUISITE QUALIFICATION:**

Name of the Requisite Qualification for the post applied	Name of the College & University	Marks obtained			A.P. Nursing Council Regd. No. for the post of CHO/MLHP
		Year	Max. Marks	Marks obtained	
<b>B.Sc. Nursing</b>					
		Total			

**14. ADDRESS FOR COMMUNICATION ALONG WITH MOBILE NUMBER OF THE CANDIDATE:**

NAME	:	
Father's	:	
Present Residential Address	:	
E-mail ID	:	
Mobile No.	:	

**DECLARATION**

I \_\_\_\_\_ S/o. / D/o. \_\_\_\_\_ declared that the particulars given above are correct to the best of my knowledge and belief. I also agree that in the event of any of the particulars furnished in my application being found incorrect or false at a later date my appointment will be cancelled summarily without intimation to me

Date:

Signature of the Applicant.